



2010 SUNPRAIRIE GRAIN 2010
SPRING FINANCING PROGRAM



CHS 0% CHEMICAL PROGRAM **Bowbells - Lignite - Mohall - Niobe - Norma**

PROGRAM

Interest free through August 31, 2010
A one time Finance Charge of \$5 will be assessed
on accounts not paid by August 31, 2010

All program liens will be filed by August 13, 2010

- * On purchases made after April 20, 2010
- ** If full payment is made by Aug 13, 2010, no lien will be filed

- * Purchases made before April 20, 2010 will have liens filed
accordingly by lien filing guidelines

QUALIFYING PRODUCT **Bowbells - Lignite - Mohall - Niobe - Norma**

Chemical only
No Cash Discounts

ELIGIBILITY

Application **REQUIRED**
in full to be considered for the requested limit
Application DEADLINE: APRIL 1, 2010

PAYMENT TERMS

Program purchases **paid in full by Invoice Due Date**
will have no interest charges or lien filed

FINAL PAYMENT DUE: OCTOBER 31, 2010

*******For all accounts not paid by Oct 31, 2010*******
Interest charges of 18% APR will apply from that point forward
Future program or credit approval may be jeopardized

Contact: Joe Kremer, Agronomy Manager

1-800-568-4428 701-377-2353 701-339-1899

Contact: Sue Schoenberg, Finance & Credit Manager

1-800-735-4956 701-852-1429 701-721-5764

Choose only ONE Program
 _____ SPG Extended Credit Program
 _____ CHS 0% Chemical Program

SunPrairie Grain PROGRAM CREDIT APPLICATION

FOR OFFICE USE ONLY

PATRON # _____
 CREDIT LIMIT _____
 APPROVAL _____
 DATE _____

CUSTOMER INFORMATION

| | | | | |
|--|-------------|--------------|---|---------------|
| LAST NAME | | FIRST | INITIAL | DATE OF BIRTH |
| SOCIAL SECURITY NUMBER | | | HOME PHONE | |
| STREET ADDRESS | | | YEARS AT PRESENT ADDRESS | OWN RENT |
| CITY | STATE/ZIP | | NO. OF DEPENDENTS (INCLUDE YOURSELF) | |
| PREVIOUS ADDRESS | | | | |
| CITY | STATE | ZIP CODE | YEARS THERE | |
| PRESENT EMPLOYER | | | YEARS THERE | |
| POSITION (IF SELF EMPLOYED-NATURE OF BUSINESS) | | | MONTHLY INCOME (DO NOT INCLUDE SPOUSE INCOME) \$ | |
| ADDRESS | CITY | STATE/ZIP | BUSINESS PHONE | |
| PREVIOUS EMPLOYER | YEARS THERE | POSITION | | |
| NEAREST RELATIVE NOT LIVING WITH YOU | ADDRESS | RELATIONSHIP | PHONE | |
| OTHER INCOME (You do not have to list income derived from a spouse or former spouse including alimony, child support or maintenance unless you want us to consider it for the purpose of opening this account. (If you list such payments, please complete "Co-Applicant" section below)). | | | \$ | SOURCE |

CREDIT REFERENCES (LIST ALL OBLIGATIONS WITH BANKS, FINANCE COMPANIES, ETC.)

| NAME OF CREDIT REFERENCE | ACCOUNT NUMBER | BALANCE | PAYMENT |
|-----------------------------------|----------------|-------------|-------------|
| | | | |
| | | | |
| | | | |
| OPERATING LINE? NO _____ YES → | NAME OF BANK | ACCOUNT NO. | CITY, STATE |
| CHECKING NO _____ YES → | NAME OF BANK | ACCOUNT NO. | CITY, STATE |
| SAVINGS NO _____ YES → | NAME OF BANK | ACCOUNT NO. | CITY, STATE |

CO-APPLICANT COMPLETE THIS PART ONLY IF: (1) Another person will use the account. Such person must also sign the application and will be jointly obligated on the account. OR (2) You are relying on income derived from a spouse or former spouse including child support, alimony or maintenance payments for repayment of the account.

| | | | | |
|-----------------------------|------------|--|--------------------------------------|----------------|
| NAME | | DATE OF BIRTH | SOCIAL SECURITY NO. | |
| RELATIONSHIP | | STREET ADDRESS | | |
| CITY | STATE/ZIP | YEARS THERE | PHONE NUMBER | |
| EMPLOYER NAME & ADDRESS | | YEARS THERE | POSITION | MONTHLY INCOME |
| CHECKING ACCOUNT NO./ BANK | | LOAN OR ACCOUNT OBLIGATION (IF DIFFERENT FROM APPLICANT'S) | | |
| SAVINGS ACCOUNT NO./ BANK → | | | | |
| ACCOUNT NUMBER | BALANCE \$ | PAYMENT \$ | NEAREST RELATIVE NOT LIVING WITH YOU | |

APPROXIMATE CREDIT NEEDED PER YEAR

| TYPE OF PRODUCT | DOLLAR AMOUNT REQUESTED |
|-----------------|-------------------------|
| | |
| | \$ |

FINANCIAL INFORMATION:

FARM BALANCE SHEET AS OF _____ OR, PLEASE ATTACH YOUR MOST RECENT BALANCE SHEET. (NOTE ALL INFORMATION MUST BE COMPLETED TO RECEIVE CONSIDERATION)

| ASSETS | | DEBT & NET WORTH | |
|-------------------------------|-----------|---|-----------|
| CASH & INVESTMENTS | \$ | ACCOUNTS PAYABLE | \$ |
| CROP INVENTORY TOTAL | | NOTES DUE WITH BANK | |
| LIVESTOCK INVENTORY | | CURRENT PORTION - TERM DEBT (DUE 1 YR.) | |
| PRE-PAID EXPENSES - CROPS | | LAND RENT PAYABLE | |
| NOTES / ACCOUNTS RECEIVABLE | | CREDIT CARD DEBT | |
| OTHER CURRENT ASSETS (_____) | | OTHER CURRENT DEBT (CONTRACT FOR DEED) | |
| TOTAL CURRENT ASSETS | \$ | TOTAL CURRENT DEBT | \$ |
| MACHINERY & EQUIP. TOTAL | | EQUIP. LOANS (NET OF CURRENT ABOVE) | |
| FARM REAL ESTATE | | VEHICLE LOANS | |
| IRA'S & SECURITIES | | REAL ESTATE LOANS (NET OF CURRENT) | |
| OTHER FIXED ASSETS (_____) | | TOTAL LONG TERM DEBT | \$ |
| TOTAL LONG TERM ASSETS | \$ | NET WORTH | \$ |
| TOTAL ASSETS | \$ | TOTAL DEBT & NET WORTH | \$ |

CROP INFORMATION:

PROJECTED / IMPLEMENTED CROP PLAN

| CROP TYPE | WHEAT | SUGARBEETS | SOYBEANS | EDIBLE BEANS | SUNFLOWERS | BARLEY | POTATOES | CORN | OTHER |
|------------------------|-------|------------|----------|--------------|------------|--------|----------|------|-------|
| ACRES | | | | | | | | | |
| AVG. YIELD (UNIT/ACRE) | | | | | | | | | |
| PRIMARY COUNTY | | | | | | | | | |
| | | | | | | | | | |

I AGREE THAT THE FOLLOWING TERMS WILL GOVERN ANY PURCHASES MADE WHICH ARE CHARGED TO ANY CHARGE ACCOUNT THAT I MAY HAVE WITH SUNPRAIRIE GRAIN.

- IN THE EVENT THAT COLLECTION PROCEEDINGS MUST BE INSTITUTED TO COLLECT ANY BALANCE DUE, YOU MAY BE SUBJECT TO ADDITIONAL COURT COSTS & ATTORNEY FEES.
- IF APPLYING FOR A JOINT ACCOUNT, BOTH OF US AGREES TO BE BOUND BY THE TERMS OF THIS AGREEMENT AND EACH OF US AGREE TO BE JOINTLY AND SEVERALLY LIABLE FOR PAYMENT OF ALL PURCHASES MADE UNDER THIS AGREEMENT.
- YOU SHALL HAVE THE RIGHT TO LIMIT OR TERMINATE MY CHARGE ACCOUNT, BUT TERMINATION SHALL NOT AFFECT MY OBLIGATION TO PAY ANY EXISTING BALANCE. YOU MAY AT YOUR OPTION DECLARE THE ENTIRE BALANCE DUE AND PAYABLE.
- PLEASE SIGN YOUR NAME IN THE BOX BELOW. BY DOING SO AND SUBMITTING THIS CREDIT APPLICATION TO CHS INC. YOU ARE ACKNOWLEDGING THAT YOU HAVE READ THE TERMS AND CONDITIONS ABOVE, AS WELL AS THE (SunPrairie Grain CREDIT TERMS) AND AGREE TO ALL OF THESE TERMS AND CONDITIONS.
- CHS 0% Chemical Program participants: All charges under this program will be due on August 31st, 2010. Finance charges of \$5 will be assessed for September 1, 2010 until October 31, 2010. Finance charges of 1.5% per month will be assessed beginning on November 1, 2010 until account is paid in full.
 - SPG Extended Credit Program participants: All charges under this program will be due on the due date of the invoice. Finance charges will be assessed at Prime (-1%) APR from the day after due date until November 30, 2010. Finance charges of 1.5% per month will be assessed beginning on December 1, 2010 until account is paid in full.
- If you fail to comply with the terms and conditions, you may be considered ineligible for future programs.
- An Ag Supplier's Lien will be filed on outstanding balances.

EVERYTHING THAT I HAVE STATED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT YOU WILL RETAIN THIS APPLICATION WHETHER OR NOT IT IS APPROVED. YOU ARE AUTHORIZED TO CHECK MY CREDIT AND EMPLOYMENT HISTORY AND TO ANSWER QUESTIONS ABOUT YOUR CREDIT EXPERIENCE WITH ME. YOU ARE ALSO AUTHORIZED TO GET A REFERENCE AND A FINANCIAL STATEMENT FROM MY BANK.

| | | | |
|-----------------------|------|------------------------------------|------|
| APPLICANT'S SIGNATURE | DATE | OTHER SIGNATURE (WHERE APPLICABLE) | DATE |
|-----------------------|------|------------------------------------|------|

Return application by **APRIL 1, 2010**

To ensure confidentiality, mail Completed and Signed application to:
SunPrairie Grain
ATTN: SUE – CONFIDENTIAL
1600 27th St SE
Minot, ND 58701