

# SunPrairie Grain SCHOLARSHIP APPLICATION

"Established by SunPrairie Grain to provide opportunities for agribusiness education in North Dakota."

## ELIGIBILITY

Student may be majoring in one of the following curriculums: (Please circle the school, curriculum, and option in which you will be enrolled.)

### **Agribusiness Sales & Service, Agribusiness Management, or Agriculture Transfer at:**

Bismarck State College

Lake Region State College - Devils Lake

North Dakota State College of Science - Wahpeton

Dickinson State University

Williston State College

NW Technical College - East Grand Forks

### **Agriculture Transfer at:**

MSU - Bottineau

**\*Curriculums may have slightly different names at some colleges.**

College of Agriculture, NDSU Fargo in:

**Agricultural Economics** - Agribusiness, Agrifinance or Commodity Marketing options

**Agricultural Systems Management** - Agribusiness or Applied Technology options

**Crop & Weed Science**

**Soil Science**

**Food Science**

**Plant Protection**

Must be a high school graduate or currently enrolled in college.

Student must have submitted completed Scholarship Application and three Reference Evaluations to SunPrairie Grain at 1600 27th St. SE, Minot, ND 58701 by October 31 in school term for which aid is applied.

The selection policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

**Major emphasis will be given students planning careers in the grain marketing or agronomy industry.**

## AWARDS

Awards will not exceed \$1000 per student per year. Students must reapply for awards in subsequent year(s).

Awards will be announced at the Annual Meeting for the second semester.

Must provide proof of second semester enrollment.

## PERSONAL INFORMATION

- Name \_\_\_\_\_ Age \_\_\_\_\_  
(last) (first) (middle)
- Sex \_\_\_\_\_ Marital status \_\_\_\_\_ # of dependents \_\_\_\_\_  
(include yourself & spouse)
- Current address \_\_\_\_\_
- Current phone # \_\_\_\_\_
- Permanent (home) address \_\_\_\_\_
- Name of parent or guardian \_\_\_\_\_
- Parent or guardian address \_\_\_\_\_
- Occupation of parent or guardian \_\_\_\_\_  
Extent of farming operation if applicable \_\_\_\_\_
- Number of brothers: older \_\_\_\_\_, younger \_\_\_\_\_, # in college now \_\_\_\_\_
- Number of sisters: older \_\_\_\_\_, younger \_\_\_\_\_, # in college now \_\_\_\_\_

**PREVIOUS EDUCATION**

- 11. Grade school name \_\_\_\_\_ Town \_\_\_\_\_
- 12. High school name \_\_\_\_\_ Town \_\_\_\_\_
- 13. High school rank: \_\_\_\_\_ of \_\_\_\_\_ in class. Year graduated \_\_\_\_\_  
(enclose transcript of high school courses and grades if available)
- 14. Higher education:
  - a. School \_\_\_\_\_ Town \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade point average \_\_\_\_\_
  - b. School \_\_\_\_\_ Town \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade point average \_\_\_\_\_

**ACTIVITIES & ACHIEVEMENTS**

- 15. What has been the nature and extent of your participation in activities of : :  
(answer for both your high school and college years)  
  
Your school \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
Your church \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
Your community \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
16. List any special recognitions or awards you have received \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
17. What are your favorite leisure time activities? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
18. What work experiences have you had? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**FINANCIAL NEED**

23. Complete the following statement for school year \_\_\_\_\_ 20\_\_\_\_ to \_\_\_\_\_ 20 \_\_\_\_\_

**EXPENSES**

Tuition & fees ..... \$ \_\_\_\_\_  
 Room & board ..... \_\_\_\_\_  
 Books & supplies ..... \_\_\_\_\_  
 Clothing ..... \_\_\_\_\_  
 Incidentals (transportation,  
 recreation, laundry,  
 church, charities, etc.) ..... \_\_\_\_\_  
 Total ..... \$ \_\_\_\_\_

**RESOURCES**

Savings  
 -total you have ... \$ \_\_\_\_\_  
 -allocated for this school term ..... \$ \_\_\_\_\_  
 Aid from parents/relatives ..... \_\_\_\_\_  
 Scholarships and grants  
 for this school term  
 - certain to receive ..... \_\_\_\_\_  
 - applied for ..... \_\_\_\_\_  
 Loans for this school term  
 - certain to receive ..... \_\_\_\_\_  
 - applied for ..... \_\_\_\_\_  
 Part-time work during school term ... \_\_\_\_\_  
 Other sources (specify) ..... \_\_\_\_\_  
 Total ..... \$ \_\_\_\_\_

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ \_\_\_\_\_

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid?

\_\_\_\_\_

\_\_\_\_\_

**REFERENCES**

Give names, positions and addresses of three persons (not relatives) as references. It is preferable that at least one be a person for whom you have worked.

**NAME AND POSITION**

**ADDRESS**

1. _____	_____
_____	_____
2. _____	_____
_____	_____
3. _____	_____
_____	_____

(Be sure to give each reference a copy of the **Applicant's Reference Evaluation** sheet with instructions to forward that directly to SunPrairie Grain, 1600 27th St. SE, Minot, ND 58701.)

I understand that this application is for aid not to exceed \$1000 for the next school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid.

Date \_\_\_\_\_ Signature of applicant \_\_\_\_\_

Send along a photo of yourself when you submit application to  
**SunPrairie Grain • 1600 27th St. SE • Minot, ND 58701**

**SunPrairie Grain**  
**APPLICANT'S REFERENCE EVALUATION**

Dear Evaluator: You are one of three persons who have been asked by this student to complete this form in conjunction with his/her application for a scholarship. After check marking the boxes below **feel free to** use the back of this sheet or a separate sheet to write a narrative about the applicant. Consider strong points, weaknesses, difficulties, and behavior which suggests unusual creative potential (original or imaginative thought as opposed to merely doing what is expected). We are particularly interested in your assessment of the student's need for financial aid. All of your judgements and observations will be treated in a confidential and professional manner. Thank you for taking the time to assist this student.

**Name of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

**COOPERATION:** Consider willingness to work with people in various capacities.

- 1. Uncooperative
- 2. Seldom
- 3. When convenient
- 4. Usually
- 5. Outstanding

**EMOTIONS:** Consider how the applicant reacts in various situations when under stress.

- 1. Unresponsive
- 2. Slightly unstable at times
- 3. Has usual balance
- 4. More stable than average
- 5. Outstanding

**INITIATIVE, INDUSTRY:** Consider ability to see things to do, resourcefulness, aggressiveness.

- 1. Needs constant prodding
- 2. Needs stimulation occasionally
- 3. Does ordinary assignments
- 4. Above average initiative
- 5. Constantly seeks new horizons

**JUDGEMENT & COMMON SENSE:** Consider ability and foresight in decisions in everyday situations.

- 1. Lacks good judgement & common sense
- 2. Judgement only fair at times
- 3. Average
- 4. Usually displays good common sense in arriving at conclusions
- 5. Nearly always makes sound decisions

**LEADERSHIP:** Does the applicant get others to do what he/she wishes?

- 1. Never leads
- 2. Prefers to be a follower
- 3. Leads when asked or circumstances dictate
- 4. Above average ability
- 5. Constantly leads his/her peers

**PERSONALITY:** Consider mannerisms and appearance, general impressions on others.

- 1. Often rejected
- 2. Has problems occasionally
- 3. Usually accepted
- 4. Attracts people his/her way
- 5. Outstanding

**RELIABILITY:** Consider dependability, willingness, honesty.

- 1. Cannot be depended upon
- 2. Questionable
- 3. Average
- 4. Reliability seldom a question
- 5. Exceptionally reliable

**TO WHAT EXTENT IS FINANCIAL ASSISTANCE NECESSARY?**

- 1. Unnecessary
- 2. Not critical
- 3. Some
- 4. Important
- 5. Urgent

This report prepared by \_\_\_\_\_ Title or occupation \_\_\_\_\_

Address \_\_\_\_\_

**RETURN DIRECTLY TO SUNPRAIRIE GRAIN**  
**1600 27th ST SE • MINOT, ND 58701 • FAX 701-852-2755**  
**Return by October 31**

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